



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: T. Sauter Attorney Docket No.: KTWO111889  
Application No.: 09/145,381 Group Art Unit: 3619  
Filed: September 1, 1998 Examiner: D. Herron II  
Title: VIBRATION DAMPENING SKATE FRAME

AMENDMENT TRANSMITTAL LETTER/  
REQUEST FOR EXTENSION OF TIME

Seattle, Washington 98101

April 10, 2000

RECEIVED  
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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- X 1. No additional claim fee is required as shown below.  
\_\_\_\_\_ 2. The claim fee has been calculated as shown below.

**COMPUTATION OF FEE FOR CLAIMS AS AMENDED**

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	33	Minus	34	=	0	x	18.00	=	0.00
Independent Claims	6	Minus	6	=	0	x	78.00	=	0.00

Total Additional Fee \$0.00  
for this Amendment

B. Request for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated December 8, 1999, set to expire on March 8, 2000, be extended by

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110.00 00

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KTWO11889148  
04/10/00 1:08 PM

CHRISTENSEN  
O'CONNOR  
JOHNSON  
KINDNESS<sup>PLLC</sup>

LAW OFFICES

1420 FIFTH AVENUE  
SUITE 2800  
SEATTLE, WASHINGTON 98101-2347  
TELEPHONE: (206) 682-8100

1 one month to expire on April 8, 2000.

2   X   \$110.00 (one month)        \$870.00 (three months)

3        \$380.00 (two months)        \$1,360.00 (four months)

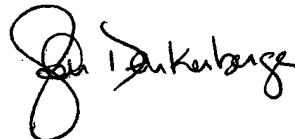
4 C. Enclosed is our check No. 115292 in the amount of \$110 to cover the amendment claim fee  
5 and request for extension of time fee.

6 D. Additional Fee Charges or Credit for Overpayment

7 The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and  
8 1.18 which may be required during the entire pendency of the application, or credit any  
9 overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for  
10 any extensions of time of the appropriate length required upon the filing of any reply during the  
11 entire prosecution of this application. A copy of this sheet is enclosed.

12 Respectfully submitted,

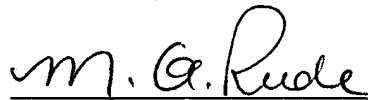
13 CHRISTENSEN O'CONNOR  
14 JOHNSON & KINDNESS<sup>PLLC</sup>

15 

16 John D. Denkenberger  
17 Registration No. 44,060  
18 Direct Dial No. 206.695.1749

19 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as  
20 first class mail with postage thereon fully prepaid addressed to: Assistant Commissioner for Patents, Washington, D.C.  
20231; on April 10, 2000

21 Date:   4/10/00  

  
\_\_\_\_\_

22 JDD:mgr  
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